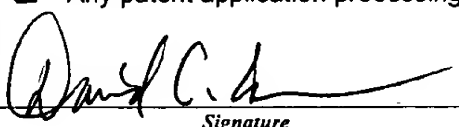


2655

AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. BS00-055	
Applicant(s): Kirkpatrick & Pal					
Serial No. 09/604,965	Filing Date June 28, 2000	Examiner Opsasnick, M.	Group Art Unit 2655		
Invention: SYSTEM AND METHOD FOR EMAIL NOTIFICATION					
<u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	46 -	33 =	13 x	\$18.00	\$234.00
INDEP. CLAIMS	7 -	5 =	2 x	\$84.00	\$168.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$402.00
<div style="border: 1px solid black; padding: 5px; display: inline-block;">RECEIVED MAR 20 2003</div>					
<div><input type="checkbox"/> No additional fee is required for amendment.</div> <div><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of Technology Center 2600 A duplicate copy of this sheet is enclosed.</div> <div><input checked="" type="checkbox"/> A check in the amount of \$402.00 to cover the filing fee is enclosed.</div> <div><input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-1390 A duplicate copy of this sheet is enclosed.<div><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.</div><div><input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</div></div>					
<div style="text-align: left;"> _____ Signature</div>			Dated: March 13, 2003		
<div>David C. Isaacson Reg. No. 38,500 Shaw Pittman LLP 1650 Tysons Boulevard Suite 1400 McLean, Virginia 22102</div>					
<div>I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</div> <div style="border-top: 1px solid black; height: 30px; margin-top: 10px;"></div> <div style="border-top: 1px solid black; height: 30px; margin-top: 10px;"></div>					
CC:					